



3652 #19/02  
#14

**PATENT**

I hereby certify that on November 4, 2002, which is the date I am signing this certificate, I am depositing this correspondence the United States Postal Service, first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

*Rita M. Soto*

Rita M. Soto

Applicant: Steven P. Hamilton  
Serial No.: 09/782,718  
Filed: February 13, 2001  
Title: APPARATUS AND METHOD FOR  
TRANSPORTING MOTORCYCLES  
Docket Number: 58104-00003  
Examiner: Steven A. Bratlie  
Group Art Unit: 3652

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**SUBMISSION OF FORMAL DRAWINGS**

Attention: Official Draftsperson  
Commissioner for Patents  
Washington, D.C. 20231

Sir:

Submitted herewith are 14 sheets of formal drawing for filing in the above-captioned application.

If there are any questions regarding these drawings, please contact the undersigned at (213) 689-5176.

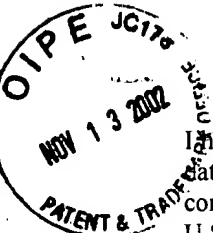
The Commissioner is hereby authorized to charge any additional fee which may be required or credit any overpayment to deposit account No. 07-1853.

Respectfully submitted,

*Sung I. Oh*  
Sung I. Oh, Reg. No. 45,583  
Attorney for Applicant

**Squire, Sanders & Dempsey, LLP**  
801 South Figueroa, 14<sup>th</sup> Floor  
Los Angeles, CA 90017  
Telephone: (213) 689-5176  
Facsimile: (213) 623-4581

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GROUP 3600



I hereby certify that on November 4, 2002, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, first class mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Rita Soto

\$3652

Applicant: Steven P. Hamilton  
Serial No.: 09/782,718  
Filed: 02/13/01  
Title: Apparatus and Method  
For Transporting Motorcycles  
Group Art Unit: 3652  
Examiner: Steven A. Bratlie  
Attorney Docket No. 58104-03

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### AMENDMENT TRANSMITTAL

Commissioner for Patents  
Box Amendment - Fee  
Washington, D.C. 20231

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NOV 14 2002

**GROUP 3600**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

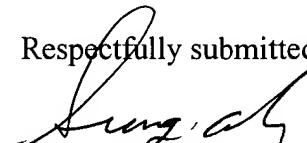
- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A Verified Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	51	50	1	x \$9	\$9.00	x \$18	\$
<b>INDEP.</b>	4	4	0	x \$42	\$	x \$84	\$
1st Presentation of Multiple Dependent Claim				x \$130	\$	x \$260	
				<b>TOTAL</b>	\$9.00	<b>TOTAL</b>	\$

- ☐ Please charge my Deposit Account No. 07-1853 the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$9.00 to cover the fee for additional claims is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

  
Sung I. Oh, Reg. No. 45,583  
Attorney for Applicant

**Squire, Sanders & Dempsey, LLP**  
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